



3743/11  
#7  
Re Amended B

| AMENDMENT TRANSMITTAL LETTER  |                                  |                                |                             | Docket No.<br>RONSON 3.0-005    |                        |
|---|----------------------------------|--------------------------------|-----------------------------|---------------------------------|------------------------|
| Application No.<br>10/039,203   |                                  | Filing Date<br>January 4, 2002 |                             | Examiner<br>Not Yet Assigned    |                        |
|   |                                  |                                |                             | Art Unit<br>3743                |                        |
| Applicant(s): Louis V. Aronson, Adam Grabicki, and Lee J. Hadfield  |                                  |                                |                             |                                 |                        |
| Invention: IGNITOR INCORPORATING A SAFETY LOCKING DEVICE  |                                  |                                |                             |                                 |                        |
| <b>TO THE COMMISSIONER FOR PATENTS</b>  |                                  |                                |                             |                                 |                        |
| Transmitted herewith is an amendment in the above-identified application.<br>The fee has been calculated and is transmitted as shown below.   |                                  |                                |                             |                                 |                        |
| <b>CLAIMS AS AMENDED</b>  |                                  |                                |                             |                                 |                        |
|   | Claims Remaining After Amendment | Highest Number Previously Paid | Number Extra Claims Present | Rate                            |                        |
| Total Claims  | 52                               | - 45 =                         | 7                           | x 9.00                          | 63.00                  |
| Independent Claims  | 5                                | - 4 =                          | 1                           | x 42.00                         | 42.00                  |
| Multiple Dependent Claims (check if applicable) <input type="checkbox"/>  |                                  |                                |                             |                                 |                        |
| Other fee (please specify):   |                                  |                                |                             |                                 | TECHNOLOGY CENTER 3100 |
| <b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:</b>   |                                  |                                |                             |                                 | 105.00                 |
| <input type="checkbox"/> Large Entity <input checked="" type="checkbox"/> Small Entity  |                                  |                                |                             |                                 |                        |
| <input type="checkbox"/> No additional fee is required for this amendment.  |                                  |                                |                             |                                 |                        |
| <input checked="" type="checkbox"/> Please charge Deposit Account No. <u>12-1095</u> in the amount of \$ <u>105.00</u><br>A duplicate copy of this sheet is enclosed.   |                                  |                                |                             |                                 |                        |
| <input type="checkbox"/> A check in the amount of \$ _____ to cover the filing fee is enclosed.   |                                  |                                |                             |                                 |                        |
| <input type="checkbox"/> Payment by credit card. Form PTO-2038 is attached.   |                                  |                                |                             |                                 |                        |
| <input checked="" type="checkbox"/> The Commissioner is hereby authorized to charge and credit Deposit Account No. <u>12-1095</u> as described below. A duplicate copy of this sheet is enclosed.   |                                  |                                |                             |                                 |                        |
| <input checked="" type="checkbox"/> Credit any overpayment.   |                                  |                                |                             |                                 |                        |
| <input checked="" type="checkbox"/> Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17.  |                                  |                                |                             |                                 |                        |
|   |                                  |                                |                             | Dated: <u>September 9, 2002</u> |                        |
| Stephen B. Goldman<br>Attorney Reg. No.: 28,512<br><br>LERNER, DAVID, LITTENBERG, KRUMHOLZ & MENTLIK, LLP<br>600 South Avenue West<br>Westfield, New Jersey 07090<br>(908) 654-5000   |                                  |                                |                             |                                 |                        |
| I hereby certify that this correspondence is being deposited with the U.S. Postal Service with sufficient postage as First Class Mail, in an envelope addressed to: Box Fee Amendment, Commissioner for Patents, Washington, DC 20231, on the date shown below. |                                  |                                |                             |                                 |                        |
| Dated: September 9, 2002      Signature: <u>(Stephen B. Goldman)</u>  |                                  |                                |                             |                                 |                        |

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I hereby certify that this correspondence is being deposited with the U.S. Postal Service with sufficient postage as First Class Mail, in an envelope addressed to: Commissioner for Patents, Washington, DC 20231, on the date shown below.

Dated: 9/9/2002

Signature:

(Stephen B. Goldman)

Docket No.: RONSON 3.0-005  
(PATENT)

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application of:  
Aronson et al.

Application No.: 10/039,203

Group Art Unit: 3743

Filed: January 4, 2002

Examiner: Not Yet  
Assigned

For: IGNITOR INCORPORATING A SAFETY  
LOCKING DEVICE

Commissioner for Patents  
Washington, DC 20231

PRELIMINARY AMENDMENT

Dear Sir:

Prior to the examination of the above application,  
please enter the following amendments.

IN THE CLAIMS

CLEAN COPY OF AMENDED CLAIMS:

1. An igniter comprising a housing; a stop member within said housing; a fuel reservoir within said housing; a nozzle in fluid communication with said reservoir; an actuating assembly within said housing for controlling the supply of fuel from said reservoir to said nozzle and for igniting fuel discharged from said nozzle; and a trigger including a trigger body and a slider coupled to said trigger body, said trigger body moveable between a first position and a second position along a first path, said trigger body operating said actuating assembly when in said second position, said slider moveable along said trigger body

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01 FC:203  
02 FC:202

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*B. P. C.*